



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson Robert E Schaefer		Office Sought (if candidate) State Rep		District (if any) 12A
Mailing Address PO Box 55	City and Zip Nampa, 83653	Home Phone 466-3636	Work Phone 466-3636	
Name of Political Treasurer Betty J. Schaefer				
Mailing Address PO Box 55	City and Zip Nampa, 83653	Home Phone 466-3636	Work Phone N/A	

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐

Section II

TYPE OF REPORT

This filing is an: ☒ Original ☐ Amendment

This report is for the period from ___/___/___ through ___/___/___.

- ☒ 7 Day Pre-Primary Report
 ☐ 30 Day Post-Primary Report
 ☐ October 10 Pre-General Report
☐ 7 Day Pre-General Report
 ☐ 30 Day Post-General Report
 ☐ Annual Report
☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☐ Yes ☐ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$
Line 2: Enter Beginning Cash Balance**	\$ 3,171.26	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 5,250.00	\$
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8,421.26	\$ 0.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1,229.47	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 7,191.79	\$ 0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:

Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Betty J. Schaefer, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

not able to online Adobe form - ?

DETAILED SUMMARY

Name of Candidate or Committee:

ROBERT E SCHAEFER

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ - 0 -
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 5250 -
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ - 0 -
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ - 0 -
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 5250 -

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>12</u>	+ \$ 315 27
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 914 20
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ - 0 -
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ - 0 -
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ - 0 -
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 1229 47

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ - 0 -
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 1
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ - 0 -
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee

ROBERT SCHAEFER

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u> </u> / <u> </u> / <u> </u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. WINNING FOR IDAHO PO BOX 328 BOISE, 83701 Joie Hood	\$ <u>500</u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. IDAHO GHOST LIFE PO BOX 8172 BOISE, 83707 DAVID RIPLEY/WENDY	\$ <u>250</u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. IDAHO BANK PAC PO BOX 638 BOISE, 83701 DAWN JUSTICE	\$ <u>100</u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. AGRI-PAC 275 TIERRA VISTA DR. PO BOX 4848 POCATELLO, 83205 DENNIS BROWER/DANNY FERGUSON	\$ <u>600</u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. ANRI-PAC 5685 PARAPET COURT BOISE, 83703 PATRICIA A. BARCLAY	\$ <u>500</u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. IDAHO COMM. ON HSP. & SPORTS Box 328 BOISE, 83701 RUSSELL WESTERBERG	\$ <u>500</u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. IDAHO ASS'N OF REALTORS-PAC 1450 WEST BANNOCK BOISE, 83702 JOHN EATON	\$ <u>500</u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. IDAHO AUTO DEALERS ASS'N-PAC 4980 W. STATE BOISE, 83703	\$ <u>250</u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. THE IDAHO PAC. PO BOX 953 BOISE, 83701 ROGER SIEBER/Larry DeLand	\$ <u>250</u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. IDAHO LOGGERS PAC PO BOX 671 COEUR D'ALENE, 83814 JIM FINKE	\$ <u>250</u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date	\$ <u> </u> - Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3700</u> -	\$ <u> </u> -	\$ <u> </u> -

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee

From Pg 1
\$3700-

Column A

Column B

Column C

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u> </u> / <u> </u> / <u> </u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. IDAHO SUGAR BEET CO 842 W BANNOCK STE 802 BOISE, 83702 o MARK DUFFIN	\$ <u>250-</u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. IBWDA - PAC PO BOX 863 BOISE, 83701 o BILL RODEN	\$ <u>300-</u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. MICRON TECH INC MAIL STOP 407 8000 S. FEDERAL WAY BOISE, 83707 o MIKE REYNOLSON	\$ <u>500-</u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. POTLATCH 601 W. FIRST AVE STE 1600 SPokane, WA 99201 o MARK BERSON/JEREMY PISCAR	\$ <u>500-</u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> </u> / <u> </u> / <u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>5250-</u>	\$ <u> </u>	\$ <u> </u>

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SCHEDULE B **ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee:

ROBERT E SCHAEFER

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1/22/08	1. GOVERNORS BALL BORAH BLDG BOISE, 83720	E	\$ 50 ⁻
1/16/08	2. HOUSE LOUNGE STATEHOUSE ANNEX PO BOX 83724 BOISE, 83724	F	\$ 50 ⁻
2/20/08	3. CANYON COUNTY REPUBLICAN 504 11th AVE SE DANVILLE, 83651	D Lodging	\$ 175 ⁻
2/11/08	4. DEPT OF COMMERCE 764 W. STATE ST BOISE, 83724	G PINS	\$ 37 ¹⁰
3/4/08	5. KBGN 3305 E Chicago CALDWELL, ID. 83605	B ADVERT	\$ 150 ⁻
3/11/08	6. Sec'y OF STATE BORAH Bldg BOISE, ID 83720	? FILING	\$ 30 ⁻
3/11/08	7. HOUSE OF REPS - CAUCUS STATEHOUSE ANNEX BOISE, 83720	E, T conts	\$ 50 ⁻
3/13/08	8. DEPT OF COMMERCE 764 W. STATE BOISE, 83735	G PINS	\$ 37 ¹⁰
3/21/08	9. MOON'S 515 W. BANNOCK BOISE, 83702	F PAGE LUNCH	\$ 35 ⁻
3/24/08	10. COMMITTEE to ELECT LIZ ALLEN HODGE 10751 W. OVERLAND A-32 BOISE, 83709 (Sharon Caltun, treas)	C	\$ 30 ⁰⁰
Total This Page:			\$ 914 ²⁰

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.